

# FCBC WEDDING POLICY

## INTRODUCTORY WORD FROM THE SENIOR PASTOR

I wish to address a vital issue that requires your understanding as well as your utmost support. It has to do with our policy on weddings. We do have some clear convictions and requirements for people who seek the church's blessing for their wedding. We have lots of problems over the years in administering these policies because of the large number of weddings we have each year and the fact that some resist these rules as they find them restrictive. However, I want you to know that these rules have been carefully thought through and evolved over the years. The pastoral staff stands firmly upon them and we are deeply convicted that they must be closely adhered to. The basic rationale for these rules is the conviction that it is not just our job to conduct weddings but to help members set up strong Christian homes. Therefore, if we observe that they are not serious about this important responsibility, or that there are serious problems in the relationship, we do not marry them unless something is done about the problem.

### A. REQUIREMENTS:

#### 1. **Wedding Date**

The couple should **NOT** fix the wedding date or book the banquet until they have finished the Marriage Preparation Course (MPC) and have a personal meeting with the Pastor who will be marrying them. Only after their Pastor has certified their suitability for marriage can they then fix the date and book the time slot for their marriage solemnization. No wedding shall be held on public holidays and Church wide events like Walkathon, Flag Day, Outreach events, etc.

#### 2. **Wedding Ceremonies**

This can only be held on Saturdays. Where the Saturday is a public holiday there shall be no wedding ceremonies.

#### 3. **Solemnization**

All solemnizations must be carried out by a ROM Licensed Solemniser from Faith Community Baptist Church, unless exception is given for a couple to go to the Registry of Marriage at Fort Canning Rise. No Licensed Solemniser from another church is allowed to perform the solemnization ceremony.

All solemnizations will be carried out on Saturday mornings at Faith Community Baptist Church. Where the Saturday is a public holiday, there will be no Solemnization Ceremony.

#### 4. **Baptism**

Both the man and the woman must be baptized Christians, and at least one of them must be a member of FCBC. In the event that one partner is not a member and he/she belongs to another church, he/she has to obtain a written permission from his/her pastor before he/she can be enrolled in our MPC.

5. **Registration with ROM**  
The couple must **NOT** have been registered with the Registry of Marriages (ROM). Those who have been officially registered and have consummated the marriage will forfeit a church wedding.
6. **Preparation Period**  
The church wedding processing and preparation will take at least 10 months to complete. Therefore, couples should initiate the application as soon as possible to attend the MPC and other preparations such as meeting up with your pastor, booking of wedding venue and restaurant, invitation cards, guest list, etc.
7. **Commitment**  
The couple must show seriousness and commitment in preparing for the marriage and not just for the wedding. Therefore, all requirements must be met and all assignments completed before the church will give consent to the wedding. The church is not obligated to give consent to the wedding in the event of a major concern regarding the preparedness of the couple for marriage. In such cases, a postponement of the wedding will be recommended.
8. **Re-marriage**  
If either the man or the woman has been married before, divorced previously or have their marriage annulled, it is imperative that he/she fills in the Remarriage Approval Form and advises his/her Pastor accordingly. Copies of the official document certifying his/her annulment or divorce must also be submitted together with the MPC application form. Failure to do so will affect the church giving its consent to the wedding.
9. **Marriage Preparation Course (MPC)**  
You will be required to attend **six sessions** of marriage preparation classes in two parts. Part One comprises four sessions conducted by TOUCH Family Services Ltd (TFSL). It is non-religious in nature and is conducted once a week. Completion of Part One is a pre-requisite to attending Part Two.  
  
Part Two comprises two sessions conducted by the pastor marrying you. The contents will be Christian based using scriptural teachings to reinforce what have been taught in Part One.  
  
The couple should faithfully attend **ALL** the six sessions scheduled for them. Should there be any session(s) missed for any reason, attending a make-up class is required. The rationale for this is that the couple must show utmost commitment in working on issues pertaining to the marriage. All assignments must be completed diligently before the wedding date can be set.
10. **Marrying Pastors**  
Couples are not allowed to choose their preferred pastor to officiate their wedding. The Marrying Pastor will be a pastor from the network that the couple comes from. Where exceptions are required, the Wedding Services (WS) must be notified. **Couples are not permitted to invite pastors from other churches to officiate their wedding.**

11. **Nursery Duty**  
The couple must agree to serve in the FCBC nursery on Sundays for 10 consecutive weeks during or after the MPC. **This nursery duty must be completed before the couple can be married.** This is part of the course requirements to prepare them for parenthood.
12. Parental consent is necessary for persons below 18 years of age.

## **B. PROCEDURES**

1. The couple should first fill in the MPC Application Form and submit it to the Wedding Services (WS). After their pastor has approved their application, the WS will contact them to arrange for a date to do the Taylor Johnson Temperament Analysis (TJTA) personality assessment and. Please take note of the following:
  - a. Bring along your individual birth certificates (original or photocopy).
  - b. Make cheque payment for fees payable to TOUCH Family Services Limited (\$270/- per couple). Upon completion of attendance in all classes, \$70/- will be refunded through TFSL by the Ministry of Community Development Youth and Sports.
  - c. Collect the course materials.
  - d. The TJTA personality assessment should take about two hours.

The date of the wedding should not be fixed though they may have an idea of the time period. If there is any problem with this, the couple must discuss with their pastor.

2. You will then be required to attend **six sessions** (Parts One and Two) of MPC. (See Marriage Preparation Course under Requirements).
3. After completion of **all six sessions** (Parts One and Two) and the marrying pastor is satisfied that the couple has shown commitment to the marriage and that no serious problems exist between them, he/she would give consent for a church wedding. ***IT IS AT THIS POINT THAT THE MARRYING PASTOR WILL HELP THE COUPLE TO FIX A DATE FOR THE WEDDING AND BOOK THE SOLEMNISATION SLOT. THIS WILL BE DONE IN CONSULTATION WITH THE WS WHO HAS THE MASTER CALENDAR FOR THE WHOLE CHURCH.*** The date will be no less than six months after the end of the MPC. Couples **should not** fix their wedding dates and venue **before** they consult their pastors.
4. The couple may then proceed to make all necessary preparations for the wedding.

5. **Next, it is the responsibility of the couple to file notice of marriage at least 25 days ahead of solemnisation date with the ROM, to obtain a marriage license. This license must be given to the WS at least three days before the wedding.**
6. The wedding will only be solemnized on **Saturday** mornings and officiated on the same day or the following day. The couple must come to the Solemnization Room at the appointed time. Since there could be more than one solemnization per day, the couple should come at the appointed time for the solemnization, which will take not more than 30 minutes.
7. **Under very exceptional circumstances will the couple be allowed to go to the ROM for the solemnization. If permission is not first sought, the couple stands to forfeit the church wedding.**
8. All wedding dates booked for the following year is tentative until the church's next year's calendar is firmed up.

### **C. USE OF WEDDING VENUE**

1. The only facilities in FCBC that are opened for booking are the TOUCHCentre Auditorium and the 4<sup>th</sup> Floor Chapel. These facilities are available for booking on the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays of every month. Couples are also encouraged to seek other church venues for their wedding. Where there is genuine difficulty in booking a church, couples may approach their marrying pastor for permission to find an alternative venue.
2. However we still strongly encourage using churches as there is a dignity and reverence that non-Christians give when they enter churches. Many of our relatives have never entered a church before and this is a good opportunity we should not let slip by.

### **D. OTHER IMPORTANT INFORMATION**

1. **Witnesses' names for the Church Blessing Certificate**
  - Two witnesses are required to sign the Church Blessing Certificate
  - witnesses' names as in IC and IC numbers must be given to the WS at least two weeks before the wedding.
2. **Witnesses' names for the ROM marriage certificate**
  - Two witnesses are required to sign the ROM marriage certificate
  - witnesses' ICs must be produced when you go to the ROM and on the day of the solemnization itself.

## **E. SOME COMMON QUESTIONS AND THEIR ANSWERS**

### **1. *Why must the wedding date be fixed at least six months after the completion of the MPC?***

We have discovered that many couples going through the MPC while busy preparing for their weddings cannot concentrate on the materials presented in the classes. The classes become mere "requirements" which the couples mechanically go through. Also, six months is a good time for the couples to work through problems that are surfaced by their pastors.

Some possible problems are:

- a. One or more parent withholding consent for the marriage.
- b. Lack of ability of one or both partners to adjust emotionally.
- c. Refusal of one or both partners to respond spiritually.
- d. Failure to complete the classes and assignments.

### **2. *If a couple has some extraneous reasons for having the wedding earlier than specified, what must they do?***

The onus is on the couple to make an appointment with their marrying pastor in order to seek special permission for an earlier date. However, almost all of the time, it was discovered that the reasons are not as extraneous as the couple has thought them to be. The commitment to prepare adequately for the marriage must take precedence over all these reasons.

### **3. *If the plan of the couple does not fit in with the requirement of the church, is it acceptable to ask a pastor from another church to officiate or solemnize the wedding?***

The answer is a clear "NO". In fact, it is unthinkable that a pastor would do a wedding or solemnization for members of another church without seeking the permission of the couple's pastor first. It is totally unethical and it frustrates what the church is seeking to do for the couple. When this takes place, our policy is that no staff or leader of the church should take any role in the wedding or reception other than just attending it since we are not in a position to give our blessing to the wedding.

### **4. *What about being married by the pastor of one of the partners who is not a member of FCBC?***

The key here is which church the couple wants to be serving in after the wedding. If FCBC, then they must seek the blessing of our church by submitting to the requirements. The couple should seek the blessings of both churches if it is possible.

### **5. *The Housing and Development Board (HDB) wants the couple to produce their Certificate of Marriage upon the collection of keys, but the wedding is some months away. What should the couple do?***

In such cases, the couple should first present their problem to their marrying pastor who will then decide in consultation with the WS to appeal to the HDB for delay in producing the Marriage Certificate. Only when the appeal fails, then the couple is allowed to go to the ROM. ***On no account should the couple go to the ROM first without seeking permission.*** After the registration at the ROM, the couple is now legally man and wife. The church will still allow a church wedding provided the couple does not stay together, does not consummate their marriage ***and the church wedding date must not exceed six months from the ROM civil marriage date.***

**6. *Some church members have lamented that the requirements are rather burdensome. Why is the church imposing such rigid rules?***

- a. There is a major difference between a wedding and a marriage. A wedding lasts for an hour or so but a marriage lasts for a lifetime. Most couples spend hundreds of hours preparing for the wedding but hardly any time preparing for the marriage.
- b. The task of the church is not just to conduct weddings. The Registrar of Marriage is fully capable of doing that. The task of the church is to help couples build Christian homes. The church blessing presumes the fact that the couple understands the teaching of Scripture concerning the marriage covenant and have seriously sought the mind of the Lord on this important decision.
- c. The pastors of the church are responsible before God for the welfare of the sheep. They are answerable to God for the lives of the people. This is why God says in Heb 13:17, "Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you." We believe that when it comes to marriage, the couple must seek both the permission of their parents as well as their pastors. It is not possible for the pastors to give such a blessing without going through a process of preparing the couple for the marriage. Our wedding requirements indicate a high sense of responsibility on the part of the pastors towards the sheep.

The church's involvement with the couple does not end at the wedding. In fact, the pastoral staff and the cell leaders continue to help them throughout their married life as long as they remain with the church.

God has given the pastoral staff and cell leaders the awesome responsibility of caring for the sheep. They must do so with great diligence. As pastors and cell leaders, they are to watch over and be shepherds to the flock God has entrusted to them (Acts 20:28).

~ *The End* ~